

From: Marisha.Schumacher-Hodge@conservation.ca.gov

Location: Ex. 6 - Personal Privacy

Importance: Normal

Subject: Conference Call re: UIC Program Schedule

Start Date/Time: Fri 2/27/2015 4:30:00 PM

End Date/Time: Fri 2/27/2015 5:30:00 PM

Schedule for CA Class II Program (Rev 3).docx

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Ex. 6 - Personal Privacy

DOGGR Scheduler: Marisha @ Ex. 6 - Personal Privacy

From: Montgomery, Michael

Sent: Tuesday, February 24, 2015 1:02 PM

To: Steve Bohlen (Steven.Bohlen@conservation.ca.gov); John Bishop (Jonathan.Bishop@waterboards.ca.gov)

Cc: Diamond, Jane; Quast, Sylvia; Couch, Scott@Waterboards; Reeves, Bruce@DOC; Wyels, Philip@Waterboards; Albright, David

Subject: UIC Program Schedule for Friday call

Steve and Jon,

Attached please find a draft schedule which we discussed in concept last week. This schedule will help with progress toward the dates proposed in the State plan and will provide goals for more general program improvements which we have been discussing over the last 9 months. We hope to discuss and finalize these Friday as planned. Thank you for a productive effort last week. We look forward to reaching agreement on the State's plan. Thank You

Mike

Michael Montgomery

Assistant Director - Water Division

US EPA Region 9

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